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### The Problem of Technology - An Aristotelian Approach

The name and works of Aristotle pop up here and there in the literature concerning the nature-technology relation. Surprisingly, his contribution to such debate has been interpreted in radically different ways. Given Aristotle's reputation for being the first biologist, a number of attempts to criticise the controversial achievements of contemporary technology on a philosophical ground, draw upon his works. On the contrary, others have argued that his arguments support the idea of technology as something included into nature and fulfilling nothing but the inherent wellness - to eu - of the species. Moreover, still others claim that Aristotle has nothing to say about contemporary advanced technology, as its current implications were unpredictable at his time and merely fall outside the possibilities of the Corpus Aristotelicum. In this paper I criticise these three different strands, firstly claiming that nothing, in the Aristotelian texts, accounts to a defence of the integrity of nature, against the allegedly counter-natural technology of our time. Then, I show how Aristotle explicitly rejects any kind of ontological identity between natural and technological things: the analysis of the sources unfolds how, though considering technology somewhat possible by nature, Aristotle would not be willing to consider all technological behaviours as natural behaviours. Finally, I approach some of the contemporary problems of technology from an Aristotelian perspective, particularly by taking into account artificial intelligence. And by doing so, I also show how hylomorphism turns out to solve many of the problems connected with the relation between technology and mankind.