|  |  |
| --- | --- |
| Research group | Enter text here. |
| Student number | Enter text here. |
| Last Name | Enter text here. |
| First Name | Enter text here. |
| Date of birth | Click or tap to enter a date. |
| Place of Birth | Enter text here. |
| Country of birth | Enter text here. |

## Correspondence address

|  |  |
| --- | --- |
| Place of residence | Enter text here. |
| Postcode | Enter text here. |
| Phone number | Enter text here. |
| Email address | Enter text here. |

## Graduation committee

|  |  |  |
| --- | --- | --- |
| **Function** | **Name** | **Affiliation** |
| Chair person | Enter text here. | UT |
| Second member chair | Enter text here. | UT |
| External examiner | Enter text here. | UT, TUD, TU/e |
| Additional member 1 | Enter text here. | Enter text here. |
| Additional member 2 | Enter text here. | Enter text here. |
| Additional member 3 | Enter text here. | Enter text here. |
| Additional member 4 | Enter text here. | Enter text here. |

## Master’s thesis description

|  |  |
| --- | --- |
| **Title** | Enter text here. |
| **Description** | Enter text here. |

## Date of the final presentation

Click or tap to enter a date.

## Time of the presentation

Click or tap here to enter text.

## Title of the presentation

Click or tap here to enter text.

## Number of attendants expected

(necessary for the lecture room to reserve)

Click or tap here to enter text.

## Courses still to be completed (if applicable)

|  |  |  |
| --- | --- | --- |
| **Code** | **Course** | **Quarter** |
| Enter text here. | Enter text here. | Enter text here. |
| Enter text here. | Enter text here. | Enter text here. |

Note: The final project preparation (201600017) is not to be included in this list

Please, sign this form by using your digital signature or by signing a printed version. When you sign digitally, the document will be made read only.

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| --- | --- |
| Signature student | Signature committee chair person |
| ----------------------------------------- | ---------------------------------------- |

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| --- | --- |
| Date: Enter a date. | Date: Enter a date. |

***By this signature the committee chair grants the student the right to give a presentation about his/her master’s thesis project and to receive a mark for the master’s thesis after this presentation (green light declaration).***