

Evolution of the gender and empowerment discourse:

Towards gender transformation

Caroline Moser
Emeritus Professor
University of Manchester



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Objective of the Key Note

- ❑ To reflect on the gender planning framework

- ❑ Its links to empowerment

- ❑ To introduce the new gender transformation framework

- ❑ Beyond individual empowerment

- ❑ The future evidence base

- ❑ To identify the potential for energy-related transformative interventions

Late 1970s:

The contextual origins of gender planning

❑ Feminist Influences

- ❑ *'Second wave feminism'*
- ❑ *USA WID/ Percy Amendment*
- ❑ *UK: IDS Subordination of Women Project on Gender and Development (GAD versus WID)*

❑ Development Debates

- ❑ *Urban* in focus when development focus was rural
- ❑ Southern urban *development* planning – not Northern planning
- ❑ Prioritization of *short course training* not academic teaching: practitioners assessed viability of frameworks

1980s: The 'invention' of gender planning

❑ The gender planning framework

❑ *Challenged current western planning stereotypes around:*

- ❑ *Households structure; 'divisions of labour within it; power and control resource allocations within the household*

❑ Three diagnostic methodological tools linked by internal logic:

1. Triple role

❑ **Productive, Reproductive and Community Managing**

1. Practical and strategic gender needs

3. Five-fold typology of WID/GAD policy approaches

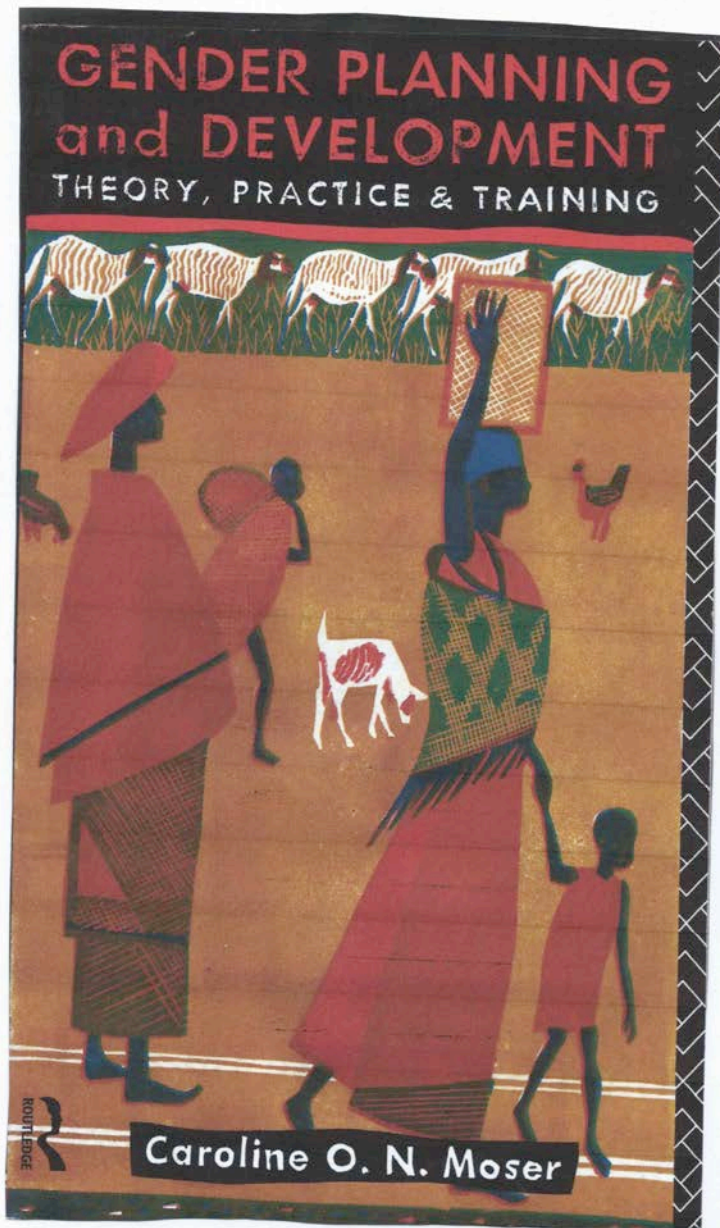
❑ **Welfare, Anti-poverty , Equity, Efficiency, AND Empowerment**

❑ Further tools

❑ Institutionalization of gender planning

❑ Operationalization of policies, programmes and projects

The success of the gender planning framework



- ❑ Non-threatening framework – perceived of as ‘technical’
 - ❑ *In climate of intense resistance, deep cynicism by hostile technocrats*
- ❑ Gender Planning filled a vacuum; widely disseminated through training
 - ❑ *For example: bilaterals –DFID, SIDA, NORAD; NGOs, Southern practitioners*
- ❑ Enthusiastic buy-in from gender/social development practitioners

1990s: 'Diffusion': From Gender Planning to the Moser Framework

- ❑ 'Golden age' of gender frameworks and their training methodologies
 - ❑ Epistemological shifts in language
 - ❑ 'DPU' became 'Moser';
 - ❑ 'gender planning' became 'gender analysis'
 - ❑ Dumbing down / oversimplification
- ❑ Moser framework widely disseminated as one of six well-known gender analysis frameworks

By 1990s: Also ‘Divergence’ between feminist academic theorists and planning practitioners

❑ Externalities of global changes

- ❑ Neo-liberalism, Structural Adjustment Policies – critique of male bias;
- ❑ Critique of development aid
- ❑ Demise of Southern (development) planning

❑ Debate about ‘political’ versus ‘technical / instrumental’ nature of gender power relations

❑ Feminist critique of gender planning and its training on grounds that:

- ❑ Simplification of GAD debate in gender planning...becomes ‘recipes and pills’
- ❑ De-politicization of gender politics by shifting from interests to needs –
- ❑ ‘Undifferentiated other’ - lead on to concept of intersectionality
- ❑ Training: from ‘quick fix’ panacea to ‘ubiquitous’ problem

1995 + 'Convergence': Gender Mainstreaming

☐ Endorsement by Beijing Platform for Action

- ☐ 1997 adopted by the UN; very rapidly became dominant policy approach

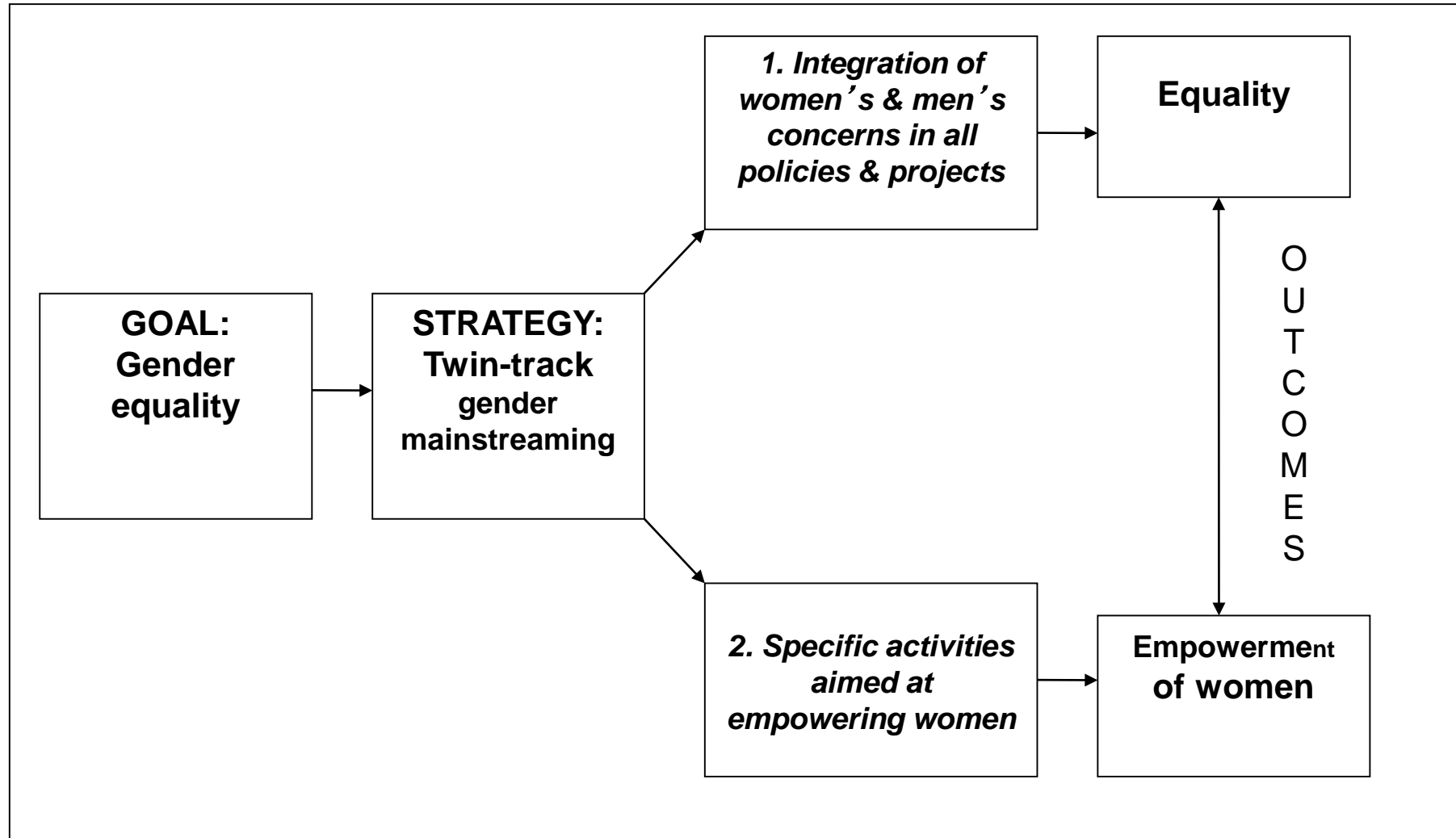
☐ Did gender planning disappear?

- ☐ GM Not a straightforward planning blueprint
- ☐ GM incorporated elements of 1990s frameworks

☐ Changing the paradigm or becoming instrumental? (*Eyben*)

- ☐ Victory for Southern feminists, but turned a '*radical movement idea into a strategy of public management*'
- ☐ For some the political dimensions of power diluted, and became instrumental in implementation
- ☐ For others PM became the '*site around which global politics operates*'

Diagrammatic representation of **Gender Mainstreaming Strategy**



C.Moser (2014)

Let's reflect....

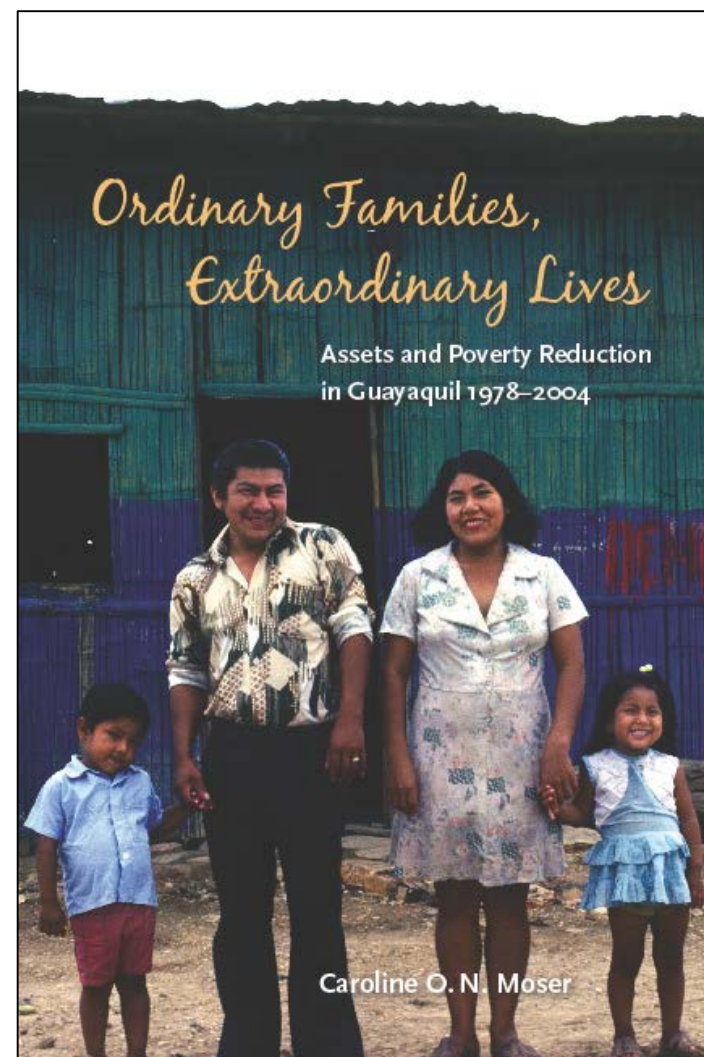
- ❑ Gender mainstreaming:
- ❑ Dominant approach since 1995 Beijing Platform for Action
 - ❑ Cities, governments and civil society have used gender mainstreaming
 - ❑ *'integrating the concerns of both women and men into urban policies and programs to achieve equality and the empowerment of women'*
- ❑ So what's new or different now?
- ❑ Gender transformation represents a **fundamental paradigm shift in policy focus on women in cities**



Background: Moving towards gender transformation

Culmination of decade's work on gender, assets and transformation and associated publications:

- ❑ ***'Ordinary Families, Extraordinary Lives: Assets and poverty reduction in Guayaquil 1978-2004'***, (2009)
- ❑ DPU Working Paper ***'Gender planning and development: Revisiting, deconstructing and reflecting'*** (2014)
- ❑ Edited book ***'Gender, Asset Accumulation and Just Cities'*** (2016)
- ❑ Environment and Urbanization article ***'Gender transformation in a new global agenda'*** (2016)
- ❑ Three recent website blogs on gender transformation linked to Habitat III: ***Citiscope; Next City; The Conversation***



What is the differences between gender empowerment and gender transformation?

☐ Current popularity of the term 'transformation' in development work

- ☐ For example Habitat III identifies as its main objective - '*transforming cities*'
- ☐ But no shared understanding of the term
- ☐ Popularity means likely to become meaningless

☐ Importance difference between the following:

☐ Gender empowerment:

- ☐ Commonly associated with gender mainstreaming
- ☐ Describes how **individual women** through their agency increase bargaining power in public and private spheres to participate fully in economic and political life.

☐ Gender transformation:

- ☐ Describes an inherently political act.
- ☐ It is closely associated with **structural change in gender power relations**, it emphasizes **collective action**, contestation and negotiation.

Gender Transformation Framework

❑ Links gender transformation to the accumulation of assets

❑ **What is an Asset?**

❑ *'stock of financial, human, natural or social resources that can be acquired, developed, improved and transferred across generations. It generates flows or consumptions as well as additional stock'*

❑ **Assets give people the capacity to be and to act** (*Bebbington 1999*)

❑ **Assets creates agency, which is linked to the empowerment of individuals and communities** (*Sen 1997*).

❑ Assets exist within social processes, structures, and power relationships

❑ **Asset accumulation not only empowers women but also can lead to transformation**

Gender Transformation Framework (GTF)

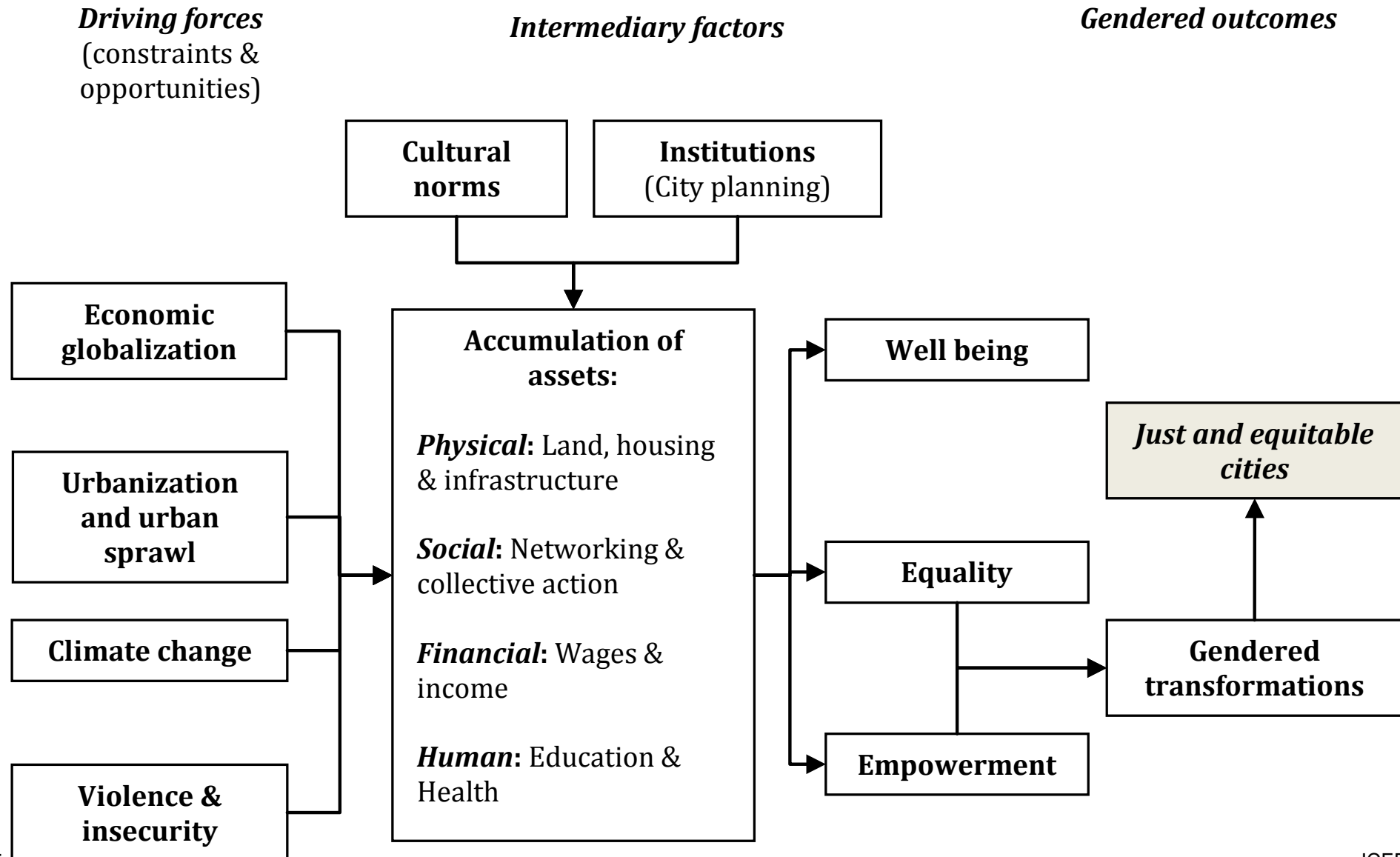
☐ Urban Asset accumulation strategies relate to:

- ☐ Physical capital (land and housing)
- ☐ Financial capital (income generating activities)
- ☐ Human capital (health and education)
- ☐ Social capital (household and community level)

☐ GTF shows that the accumulation of assets can

- ☐ *Reduce poverty* – reach practical gender needs
- ☐ *Empower individual women* – individual strategic needs and interests
- ☐ *Through transformative processes successfully challenge power relations*
- ☐ The importance of collective action and institutional partnerships is critical

Pathways to gendered asset accumulation, transformation and just cities



Example of commitments with transformative potential: Habitat III New Urban Agenda

☐ Land tenure rights

- ☐ security of land tenure for women as key to their empowerment

☐ Safety and security

- ☐ cities without fear of violence and intimidation

☐ Informal economic opportunities

- ☐ Livelihoods, income security, legal and social protection

- ☐ NUA commitments for effective implementation less optimistic
 - ☐ Despite 'measures to promote women's full and effective participation and equal rights in all fields'
 - ☐ 'Dilution' at implementation level

Examples of structural transformative interventions

Structural Transformative Intervention	Institutional partners: state and civil society
Land titling for women <i>Land titles in Ponte de Maduro Plan, Recife</i>	Huairuo Commission; Recife Planning Department
Incremental housing upgrading : <i>Women's security in Zimbabwe</i>	Slum Dwellers International (SDI); Local government
Legal rights for informal economy women: <i>SEWA India</i>	WIEGO; Local government
Urban safety in public spaces as a right not a security issue: <i>Jagori Women's Resource Centre Delhi</i>	Local government; public transport authority

The energy evidence base:

Identification of energy-related transformative interventions

❑ India's Barefoot College for off-grid solar engineers

- ❑ The college runs 6 month courses for rural women, often illiterate and also elderly, to train them as off-grid solar engineers
- ❑ This not only empowers them individually as they are paid for fabricating, installing and maintaining solar-powered household lighting system
- ❑ It also transforms gender power relations when solar electrified villages are controlled by women
- ❑ Knowledge transfer means the programme not only extends across 16 Indian state but has also been replicated in 24 other countries in S. Asia, Africa and Latin America

❑ This symposium there provide concrete examples that provide the evidence base on transformative practice

- ❑ Also the identification of gender networks and other institutional partners to find entry points for implementation
- ❑ **This presentation hopefully will contribute to setting the framework**